Glencoe Primary School



YEAR ONE 2024 24 G09 01 B

ALL ORDERS MUST BE COMPLETED Online at www.campion.com.au by Friday 15th December 2023 Using "2HQG" as your code

Orders can still be placed past the 'return date' but it may incur a late fee.

PREPACKAGED DELIVERY SERVICE

HOME DELIVERY ONLY

Your home delivery order will be dispatched for \$3.00, no later than the week ending 19th January 2024 but where possible will be dispatched earlier, if placed on or before the return date of Friday 15th December 2023.

Orders can still be placed after Friday 15th December but there will be a late fee of up to \$5.00. Please remember to allow sufficient delivery time prior to the commencement of the school year.

Please refer to Campion's website www.campion.com.au for up-to-date information on our trading hours and our full terms and conditions.



Your Campion Store 25B BAILE ROAD CANNING VALE WA 6155 Contact Us 08 6240 2778 salesperth@campion.com.au

Please tick the items required in the box provided $\ \downarrow$

| | | - | | • | | |
|-------------------|--|------------|-------------------|--------|--------------|--------------|
| | | ltem | Item_ | Qty | Unit | Total |
| Office Use | Description | No. | Reqd | Reqd | Price \$ | Amount |
| | YEAR ONE | | | | | |
| | PERSONAL ITEMS FOR STUDENT USE | | | | | |
| 952730 | Book Bag 270mm x 380mm Nylon Royal Blue | 1 | | 1 | 9.00 | 9.00 |
| | (Can be any colour) | | | | | |
| P55642 | Clag Paste 150ml (Bostik) | 2 | | 1 | 4.65 | 4.65 |
| 255323 | Clipfolder A4 PVC Green | 3 | | 1 | 4.70 | 4.70 |
| | (Can be any colour) | | | | | |
| P55413 | Crayons 12's Twistables Crayola | 4 | | 1 | 8.30 | 8.30 |
| P55442 | Display Book A4 20 Pocket Black Refillable | 5 | | 1 | 2.15 | 2.15 |
| 250281 | Document Envelope A4 PP With Press Stud Clear | 6 | | 2 | 1.25 | 2.50 |
| 255467 | Document Wallet A3 PP Envelope With Stud (for Art) | 7 | | 1 | 3.70 | 3.70 |
| P55497 | Document Wallet FC Slimpick Red | 8 | | 1 | 1.10 | 1.10 |
| | (Can be any colour) | | — | | | |
| P55522 | Eraser Plastic Pencil Economy in sleeve | 9 | | 2 | 0.70 | 1.40 |
| P55654 | Glue Stick 40gm UHU Blue | 10 | | 4 | 3.35 | 13.40 |
| P55687 | Headset Multimedia With Volume Control | 11 | | 1 | 14.15 | 14.15 |
| P56291 | Marker Artline #70 Bullet Point 1.5mm Black (Xylene Free) | 12 | | 1 | 4.75 | 4.75 |
| 56293 | Marker Artline #700 Black | 13 | | 1 | 4.75 | 4.75 |
| P55815 | Markers Texta Nylorite TX200/12's Asstd/Cols | 14 | | 2 | 3.15 | 6.30 |
| P50271 | Pencil (HB) Goldfaber | 15 | | 8 | 0.65 | 5.20 |
| P58537 | Pencils-Coloured 12's Faber Classic Colour | 16 | | 2 | 6.45 | 12.90 |
| P56348 | Project Book 335x240mm 64 Page 24mm Dotted Thirds "Bugs" | 17 | | 1 | 2.75 | 2.75 |
| > 50090 | Ruler 300mm Wooden | 18 | | 1 | 1.10 | 1.10 |
| P56454 | Scrapbook 335x240mm 72 Page Wings | 19 | | 1 | 2.55 | 2.55 |
| P54030 | Scrapbook 335x245mm 64 Page 90gsm Superhero | 20 | | 7 | 2.40 | 16.80 |
| P56242 | Sharpener Pencil Barrel Double Hole (EL) | 21 | | 1 | 2.10 | 2.10 |
| P56708 | Whiteboard Markers Connector Wallet 4 Assorted | 22 | | 1 | 10.50 | 10.50 |
| | For student use | | | · | 10.00 | 10.00 |
| | Please choose ONE of the options below | | <u>Choose One</u> | | | |
| P50086 | Scissors 165mm Plastic Handle | 23 | | 1 | 3.95 | 3.95 |
| P52399 | - OR - Scissors 165mm Left Handed Green | 24 | | 1 | 2.70 | 2.70 |
| | TEXTBOOKS | | | | | |
| P16106 | Kluwell My Home Reading Yellow Level Junior [Kluzek & Coldwell] | 0 <i>E</i> | | 4 | 5.50 | 5.50 |
| P02010 | My Desktop Dictionary [RIC Publication] | 25 26 | | 1 1 | 5.50 7.95 | 5.50 7.95 |
| 102010 | | 20 | | I | 7.95 | 7.95 |
| | VOLUNTARY CONTRIBUTIONS | | | | | |
| F50365 | Glencoe Primary School Contribution Per Child | 27 | | 1 | 60.00 | 60.00 |
| | PARENTS TO SUPPLY | | | | | |
| | 1 x Art Shirt (Large Adult T-Shirt, Not Plastic Apron) 2 x Boxes of Tissues 2 x Rolls of Paper Towel | | | | | |
| | Total | | | | | 214.85 |

| | | Please tick the items required in the b | ox pr | ovided ↓ | | | |
|------------|-------------|--|-------------|--------------|-------------|------------------|--------------------|
| Office Use | Description | | ltem No. | Item Reqd | Qty Reqd | Unit Price \$ | Total Amount \$ |
| | | | | | | | |
| | | | | | | | |
| | | Number of Boxes ticked: | | | | | |
| | | Postage (Home delivery only) | | \$3.00 | | | |
| | | ESTIMATED AMOUNT DUE (PRICES CORRECT AT 01/12/23) | | \$ | | | |